


## BUILDING COMPLETION CERTIFICATE

I Ashok Kumar Jain hereby certify that that the institution namely **APC College, Pratpgarh (Rajasthan)** situated have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust i.e. Management of the institution	PRAGATI SANSTHAN, PRATAPGARH
2.	The society/trust i.e. management of the institution is having the PAN/TAN No.	Copy enclosed: Yes/No
3.	Name of the institution	APC COLLEGE, PRATAPGARH
4.	<p>A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009</p> <p><b>Note:</b>  <b>Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."</b></p>	<p>A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2009.</p> <p>Copy enclosed: Yes</p>
5.	Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat.	L.R. KHATA NO.32/374, 32/376 RAGHUNATHPURA, PRATAPGARH (RAJ.) NAGAR PARISHAD AREA, PRATAPGARH (RAJ.)
6.	Date of Registration of Land	DATE OF REGISTRY 18/03/2013
7.	Registered in the office of Sub-Registrar/Tehsildar with address	SUB-REGISTRAR, DEVGARH, PRATAPGARH (RAJ.)

ATTESTED PHOTO COPY

  
**R. S. KUMAWAT**  
 NOTARY PUBLIC  
 PRATAPGARH (RAJ.)

27-10-2017

8.	The location of the land of the institution is in a single plot or different plots	NEAR GOVT. SR. SEC. SCHOOL, PRATAPGARH SINGLE PLOT				
9.	If the location of the land of the institution is not in a single plot the distance of different plots is mentioned.	NA				
10.	Type of ownership of land	Self-Ownership of PRAGATI SANSTHAN				
11.	Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency	NAGAR PARISHAD, PRATAPGARH DIST. - PRATAPGARH (RAJ.)				
12.	Year of completion of construction of the building	APRIL 2016 AND AUGUST 2017				
13.	Purpose for which the building is being used /proposed to be used	EDUCATIONAL INSTITUTE PURPOSE				
14.	Electricity connection No.	0832/0043				
	Telephone connection No.	01478-221236				
	Water connection no.					
15.	Total land area of the institution	4067.44 Sq.Mtr.				
	Total built up area of the institution	38557.5 Sq.Ft., 3579 Sq.Mtr.				
16.	Total land area earmarked for particular teacher training programme along with name of the course	3000 Sq.Mtr. , 32280 Sq.Ft.				
	Total built up area earmarked for particular teacher training programme along with name of the course	21520 Sq. Ft., 2000 Sq.Mtr.				
17.	Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify)  • (the column to be filled up in case the building of the institution is of more than one floor)	<b>A BLOCK</b>	<b>Area</b>	<b>B BLOCK</b>	<b>Area</b>	<b>Roofing</b>
		Gr.	9678.3	Gr.	3174.2	RCC
		Flr.	Sq.ft.	Flr.	Sq.ft.	
		First Flr.*	9678.3	First Flr.*	3174.2	RCC
		Sec. Flr.*	9678.3	Sec. Flr.*	3174.2	RCC
	Total builtup area	29034.9		9522.6	RCC	
		Sq.ft.		Sq.ft.		

ATTESTED PHOTO COPY  
 R. [Signature]  
 NOTARY  
 PRATAPGARH (RAJ.)  
 22-10-2007

18. Details of Land Use Certificate for Educational purposes from the concerned Govt. Authorities/any other govt. local body details thereof. (*	Date of issue of Certificate 17/05/2016 Issued by :Sub Divisional Magistrate Provisions of the law under which the concerned issuing authority is empowered for issuance of CLU _____
--	---

On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusive elymeant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. Thereis no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

*Ashish Nagal*

Signature with Seal

Name of the approved/ authorized Engineer/ Architect	ASHISH NAGAL
Designation	JEN
Office Address	M.C. PRATAPGARH

Certified by the competent govt. authority/local govt. body *Ashok Kumar Jain*

Signature with Seal

Name of the competent authority	ASHOK KUMAR JAIN
Designation	COMMISSINOR
Office Address	M.C. PRATAPGARH

Countersigned by the authorized representative of the management of the institution.

Signature with Seal

Name of the authorized representative of the society/trust running the teacher training programme.	PINKESH KUMAR JAIN (PORWAL)
Designation	PRESIDENT
Name of the society/trust	PRAGATI SANSTHAN
Office Address	101, Pragati Tower, Pratapgarh (Raj.)

ATTESTED PHOTO COPY  
*Ashish Nagal*  
 R.S. KUMAWAT  
 NOTARY PUBLIC  
 PRATAPGARH (RAJ.)  
 27-10-2017